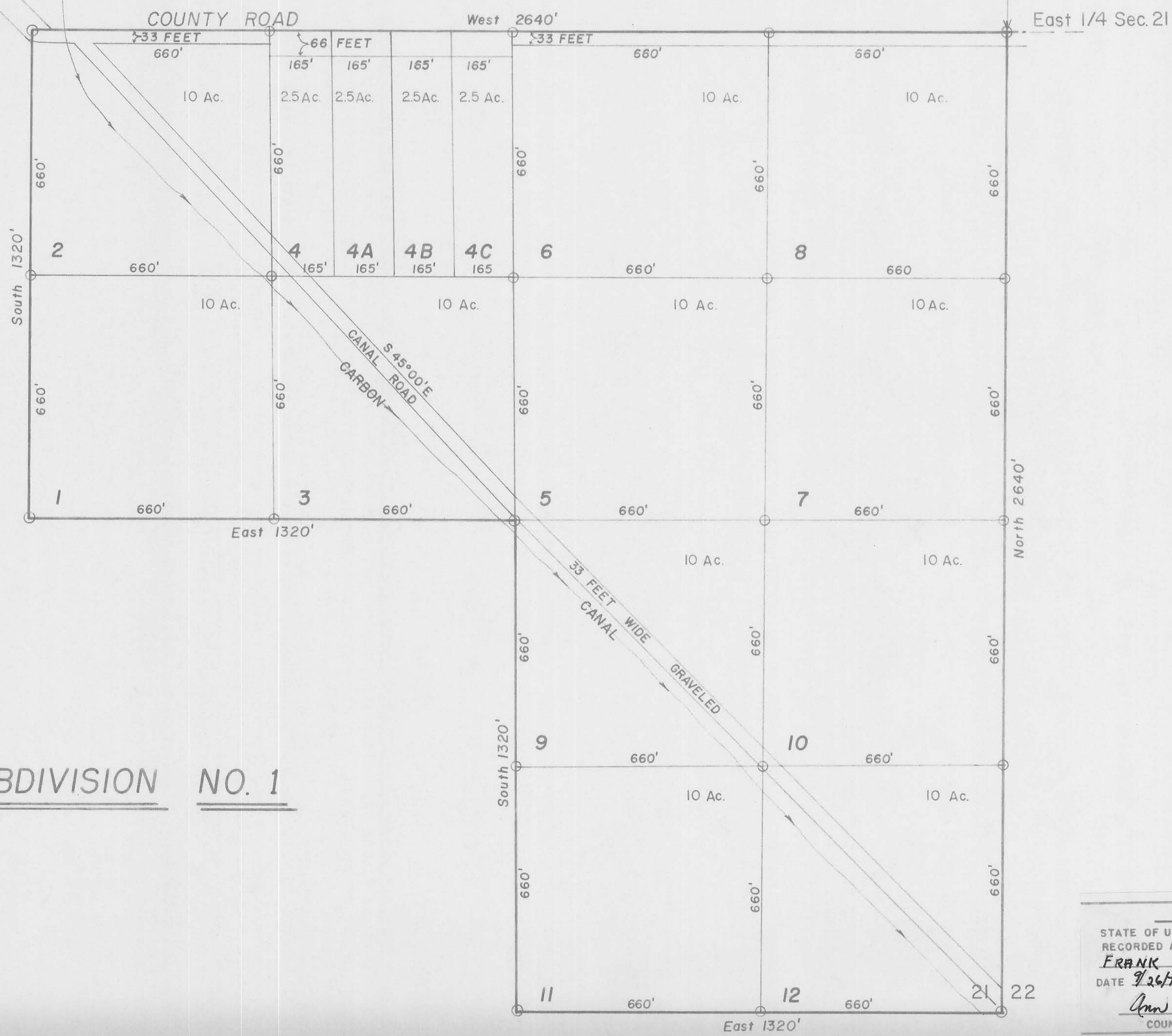


COUNTY ROAD GRAVELED S 43°00'E 66' R/W



FEICHKO SUBDIVISION NO. 1

Entry No. 151179
Indexed ✓
Abstracted ✓
Rec. Fee \$17.50

1050 as prescribed under the laws of the State of Utah I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets hereafter to be known as, -REVISION TO- **FEICHKO SUBDIVISION** and that the same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION

BEGINNING AT A POINT 2640 FEET SOUTH OF THE NORTH EAST CORNER OF SECTION 21, TOWNSHIP 15 SOUTH, RANGE 10 EAST, S.L.B.M. AND RUNNING THENCE; WEST 2640 FEET; THENCE SOUTH 1320 FEET; THENCE EAST 1320 FEET; THENCE SOUTH 1320 FEET; THENCE EAST 1320 FEET; THENCE NORTH 2640 FEET MORE OR LESS TO THE POINT OF BEGINNING.

Contains 120 Acres

9/25/79
DATE

John Bene
JOHN BENE UTAH 1050

OWNER'S DEDICATION

Know all men by these presents that _____ the _____ undersigned owner () of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the,

AMENDED FEICHKO SUBDIVISION No. 1

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereby _____ have hereunto set _____ this 26 day of September A.D. 19 79

Frank A. Feichko
Carol R. Feichko
Clifford Brady
Marlyn Brady



TOWNSHIP-15-SOUTH
RANGE-10-EAST S.L.B.M.

RECORDED # 151179
STATE OF UTAH, COUNTY OF _____
RECORDED AND FILED AT THE REQUEST OF
FRANK H. FEICHKO
DATE 9/26/79 TIME 4:38 PM BOOK 3 P. 198 PAGE 198
Ann O'Brien
COUNTY RECORDER

ACKNOWLEDGMENT

STATE OF UTAH }
County of CARBON } S.S.

On the 26th day of Sept A.D. 19 79 personally appeared before me, the undersigned Notary Public, in and for said County of CARBON in said State of Utah, the signer(s) of the above Owner's dedication,

in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES 4/27/84 *Frank A. Feichko*
NOTARY PUBLIC

RESIDING IN CARBON COUNTY